

# **MEETING NOTICE AND AGENDA**

## **MANSFIELD PLANNING AND ZONING COMMISSION**

**Monday, May 2, 2016 ■ 6:45 PM**

**Or upon completion of Inland Wetlands Agency Meeting**

Audrey P. Beck Municipal Building ■ 4 South Eagleville Road ■ Council Chamber

**1. Call to Order**

**2. Roll Call**

**3. Approval of Minutes**

- a. April 18, 2016 – Regular Meeting

**4. Zoning Agent's Report**

**5. Public Hearing**

**7:00 p.m.**

**Zoning Map Amendment Application, 91 & 93 Meadowbrook Lane, PZC File #1338**

Memo from Director of Planning and Development- Public Hearing to be opened and tabled to 5/16/16

**7:05 p.m.**

**Special Permit Application, Meadowbrook Gardens, 91 & 93 Meadowbrook Lane, PZC File #1284-3**

Memo from Director of Planning and Development- Public Hearing to be opened and tabled to 5/16/16

**6. Old Business**

**a. Zoning Map Amendment Application, 91 & 93 Meadowbrook Lane, PZC File #1338**

Tabled pending a 5/16/16 Continued Public Hearing

**b. Special Permit Application, Meadowbrook Gardens, 91 & 93 Meadowbrook Lane, PZC File #1284-3**

Tabled pending a 5/16/16 Continued Public Hearing

**c. Request for Interpretation of Lot Frontage Requirements**

Memo from Director of Planning

**d. Draft Zoning Regulations**

Tabled pending a 6/20/16 Public Hearing

**e. Other**

**7. New Business**

**a. Special Permit Application, Efficiency Unit, 819 Middle Turnpike, D. & K. Ricci, PZC File #1340**

**b. Zoning Regulation Amendment to the Business Zone, S. Schrager, PZC File #1341**

**c. Consideration of Alternate Appointment: Katie Fraton**

Email from Alfred Fraton, Mansfield Republican Town Committee

**d. 2016-17 Capital Improvement Budget**

Memo from Director of Planning

**e. 8-24 Referral: Schoolhouse Brook Park Universal Access Trail**

Memo from Director of Planning

**f. Other**

Charles Ausburger ■ Binu Chandy ■ JoAnn Goodwin ■ Roswell Hall III ■ Gregory Lewis ■ Kenneth Rawn ■ Bonnie Ryan  
Vera Stearns Ward ■ Susan Westa ■ Paul Aho (A) ■ Terry Berthelot (A)

**8. Reports from Officers and Committees**

- a. Chairman's Report
- b. Regional Planning Commission
- c. Regulatory Review Committee
- d. Planning and Development Director's Report
- e. Other

**9. Communications and Bills**

- a. Other

**10. Adjournment**